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CONFIRMATION NO. 5411

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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/680,840 | FILING DATE<br>10/07/2003<br><br>RULE | CLASS<br>264 | GROUP ART UNIT<br>1732 | ATTORNEY DOCKET NO.<br>17155-03 USA |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 10/046,690 01/16/2002 PAT 6,677,016  
which is a DIV of 08/998,072 12/24/1997 PAT 6,371,318

*MSD*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None**MSD*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/30/2003

|                                                                                                                                                     |                           |                        |                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>55 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br><i>Mark A. Smith</i><br>Examiner's Signature                                                                           | Initials                  |                        |                       |                            |

## ADDRESS

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## TITLE

Plastic closure with compression molded sealing/barrier liner

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>1400 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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